

1 थैल
1 कपी

कार्यालय कार्यपालन अभियंता

लोक निर्माण विभाग, संभाग क्रमांक-3, नवा रायपुर, अटल नगर (छ.ग.)

Email-ee3.raipur@nic.in

Add.- नवा रायपुर सेक्टर-17, डी-1-17 अटल नगर

दूरभाष नं०-0771-2961029/30

ज्ञाप क्रमांक. 6343 / तक. / 34-4 / 24-25

रायपुर, दिनांक 01/10/2024

प्रति,

✓ प्राचार्य,
भारत माता सीनियर सेकण्डरी स्कूल,
सेक्टर-26, राखी, नवा रायपुर
जिला-रायपुर (छ0ग0)

विषय :- **Renewal of Building Safety Certificate.**

संदर्भ :- आपका पत्र क्रमांक Bmsss/38/2024-25, Date 20.08.2024

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उपरोक्त विषयांतर्गत आपके द्वारा सेक्टर-26, राखी, नवा रायपुर अटल नगर जिला-रायपुर (छ0ग0) में स्थित भवन जिसमें वर्तमान संचालित भारत माता सीनियर सेकण्डरी स्कूल हेतु भवन सुदृढता प्रमाण पत्र चाही गई है, अतः उक्त भवन का वर्ष 2024-25 हेतु भवन सुदृढता प्रमाण पत्र संलग्न प्रेषित है।

सहपत्र :- उपरोक्तानुसार।


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लो.नि.वि., संभाग क्रमांक-3,
नवा रायपुर (छ.ग.)

पृ० क्रमांक. 6343 / तक. / 34-4 / 24-25

रायपुर दिनांक 01/10/2024

प्रतिलिपि:-

अनुविभागीय अधिकारी, लो०नि०वि०, निर्माण उपसंभाग क्र०-03 नवा रायपुर की ओर उनके ज्ञाप क्र०-1789/शिल्प/रा-3, दिनांक-26.09.2024 के तारतम्य में सूचनार्थ प्रेषित।

सहपत्र:- शून्य।


कार्यपालन अभियंता

लो.नि.वि., संभाग क्रमांक-3,
नवा रायपुर (छ.ग.)

BHARAT MATA SR. SEC. SCHOOL, NAYA RAIPUR
PROFORMA FOR THE SAFETY OF SCHOOL BUILDING

PART – 1

(To be filled by the head of the school / Institute)

- | | | |
|---|---|---|
| 1. Name of the School | : | Bharat Mata Sr. Sec. School |
| 2. Location | : | Sec. 26, Rakhi, Naya Raipur (C.G.) |
| 3. Plot Area | : | 18867 Sq. Mtr. |
| 4. Plinth Area | : | 5682.50 Sq. Mtr. |
| 5. Number of storey's | : | G+3 |
| 6. Year of Construction of Building | : | 2016 |
| 7. If the building has been constructed under the supervision of the qualified Engineer, the following details may be given: | | |
| a) Name of the Engineer with qualification | : | Abhishek Kumar Soni, B.E (Civil),
M. Tech. (Structure) |
| b) Address of Engineer | : | 27 Jana Quarter, Choubey Colony,
Raipur (C.G.) |
| c) Set of Structural Drawings used in the construction,
if available | : | Attached |
| d) Name and address of architect with qualification | : | Raj Kumar Prajapati, B. Arch.
Beside Ghanshyam Mandir Handipara,
Azad Chowk, Raipur (C.G.)
Mo. 09329102188, 07714070685
Mail : rajcubicles@gmail.com |
| 8. Whether the building has been constructed for the purpose | | |
| a) School | : | Yes |
| b) Residential purpose and converted for use as a School | : | No |
| 9. Materials used for roofs | | |
| a) R.C.C Slabs/R.B.C. Slabs | : | Yes |
| b) R.S. Joists & Battons | : | Yes |
| c) Wooden joists & Battons | : | No |
| 10. Materials used for walls | | |
| a) Mud Mortar | : | No |
| b) Cement Mortar | : | Yes |
| c) Lime Mortar | : | No |

11. Flooring

- a) Conglomerate : No
b) Terrazo : Yes
c) Brick Paving : No

12. FOR FIRE SAFETY

- a) Whether the width of the staircase is 1.5 mtr : Yes
b) Whether portable fire extinguisher exist : Yes
c) Whether school building is free from inflammable & Toxic material : Yes
d) Whether cooking of food is done at a safe place : Yes
e) Whether ant thatch of combustibile material has been used : No

**13. Requirement for fire protection arrangements under NB-Part – IV
(for Building height less than 15 metre)**

- a) Whether Hose Real provided : Yes
b) Whether down comer provided : NA
c) Whether Automatic sprinkler provided : NA
d) Whether underground static water storage tank of capacity 50000 Ltr. (If converted area exceeds 1500 sqm) : No
e) Whether over head tank of capacity 10000 Ltr. Exists (In case of Hose real) 20000 Ltr. : Yes
f) Whether one electric and one diesel pump of 3 kg/cum pressure of capacity 1620 LPM. One electric pump of capacity 190 LPK exist near underground static tank. : No
g) Whether a pump 3 kg/cum pressure & 450/500 LPM exist near over head tank : No

14. A detailed drawing indicating dimensions of the rooms along with size and location of doors and windows

: Attached

Signature of the Head of School/Institute

S. D. Singh
PRINCIPAL

Bharat Mata Sr. Sec. School
Sector - 26, Rakhi
Naya Raipur - Chhattisgarh

PART - II

(To be filled by the S.D.E.)

- a) I have visited the above mentioned school on dated 20/09/2024 and have visually inspected it from all angles of safety and find it fit for normal use as School buildings.
- b) In case any addition / alteration or expansion and modifications to this building is to be carried out, the same be carried out under the supervision of a qualified Engineer and this certificate may be reobtained after the completion from the undersigned.
- c) In case the building is affected by food, or if there is settlement of walls/foundations or sagging of roofs etc. immediate inspection of the undersigned by arranged to check the stability and safety of the building.
- d) This building can be safety occupied for normal use upto (indicate upto which it can be used) 19/09/2025


SUB ENGINEER
F.W.D. SUB DIVISION NO. 3
RAIPUR (C.G.)


Sub Divisional Engineer

C.S.

Executive Engineer
F.W.D., (B/R) Dn. No. 3,
Raipur (C.G.)